IN THE UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA JACKSONVILLE, DIVISION

3:14-BK-04000-PMG

IN RE: CHAPTER: 7

CASE NO.: 3:

BRET SNYDER,

Debtor.

ORDER GRANTING MOTION TO DETERMINE SECURED STATUS OF CHASE

BANK AND STRIPPING LIEN EFFECTIVE UPON DISCHARGE

THIS CASE is before the Court on the Debtor's Motion to Determine Secured Status of Mortgage Company and to Strip Lien (the "Motion"). The motion was served on all interested parties with the Local Rule 2002-4 negative notice legend informing the parties of their opportunity to object within 30 days of the date of service. No party filed an objection within the time permitted. The Court therefore considers the matter to be unopposed. It is

ORDERED:

- 1. The Debtor's Motion to Determine Secured Status of Chase Bank and Strip Lien Effective upon Discharge filed August 29, 2014 is GRANTED.
- 2. The Value of the real Property is \$150,000.00. Thus because it is undisputed that Green Tree Services, holds a lien on the property superior to that of Chase Bank, in the amount of \$178,170.00, the Debtor has no equity securing the Creditor's obligation; accordingly, the Creditor shall be treated as an unsecured creditor subject to "strip-off" pursuant to 11 U.S.C. \$506.

3. The real property (the "Real Property") that is subject to the motion is located at 1465 Foxwood Heights, Jacksonville, Florida, 32226, and more particularly described as follows in the LEGAL DESCRIPTION attached hereto and incorporated herein as Exhibit 1.

4. The mortgage held by, Chase Bank, recorded on, 03/22/2007, at **Book 10456**, **Page 2426** of the official records Duval County, Florida, shall be deemed void and shall be extinguished automatically, without further court order, upon entry of the Debtor's discharge in this Chapter 7 case; provided, however, that the Court reserved jurisdiction to consider, if appropriate, the avoidance of Chase Bank's lien prior to the entry of the Debtor's discharge.

DONE and ORDERED in Jacksonville, Florida, this 3rd day of October, 2014

Fee.am

Paul M. Glenn United States Bankruptcy Judge

Attorney George J. Beckus is directed to serve a copy of this order on interested parties and file a proof of service within 3 days of entry of the order.

V.B., VOL. S. NO. 8072

EXHIBIT 1

That certain piece, parcel or tract of land, situate, lying and being a part of Section 16, Township 1 North, Range 27 Rast, Duyal County, Florida, and being more Particularly described as follows: Commending by the intersection of the centerline of Yellow Bluff Road (a 100-Noch right of way as now established by the Office of the County Engineer), with the North line of said Section 26, said point being identified as County centerline estation 8749, 07 feet in reference to said County Engineer's right of way map, thence North 890 20'50" East along said Morth line of Section 26, 51 feet to like intervention with the Eastely right of way line of Yellow Bluff Boad; there south 1694'40" West slong said Eastiny right of way line, 24.58 feet; thence South 28913'40" Mest along said East line, 1341.15 feet to the Southesst orther of the Morthwest 1/4 of the Morthwest 1/4 of said Section 26; thence south 5001'20" West along said Rest line, 1341.15 feet to the Southeast orther of the Morthwest 1/4 of the Morthwest 1/4 of said Section 26; thence fouth 6933'20" East, 754.97 feet; thence South 590'31'40" West, 136 feet; thence North 6961'20" East, 197.78 feet; thence South 590'31'40" Mest, 136 feet; thence Morth 6961'20" East, 197.78 feet; thence South 590'51'48" East, 71.59 feet to the P.G. of a curve to the left, having a radius of 90 feet; thence around and along said curve, North 100'56' East, 202.61 feet to the point of beginning.

That certain piece, parcel or tract of land, situate, lying and being a part of Section 26, Township 1 Morth, Range 27 Seat, Duval County Vloride, and being more Particularly described as follows: Commencing at the intersection of the centerline of Vallow Bluff Road (a 100-foot right of way as now established by the Office of the County Engineer) with the North line of said Section 26, said point being identified as County centerline station 87 + 99.07 feat in reference to said County: Engineer's right of way map; thence North 95°20'50" East along said North line of Section 26, 51 feat to its intersection with the Easterly right of way line, 24.58 feat; thence South 95° L3'40" West slong said Easterly right of way line, 24.58 feat; thence South 95° L3'40" East, 351.01 feat to a point in the East line of the Morthwest 1/4 of the Northwest i/4 of said Section 26, thence South 0°01'20" West slong said East line, 1341.15 feat to the Southeast corner of the Morthwest 1/4 of the Northwest 1/4 of said Section 26; thence South 0°01'20" West slong said East line, 1341.15 feat to the Southeast corner of the Morthwest 1/4 of the Northwest 1/4 of said Section 26; thence South 0°01'20" West slong said East line, 1341.15 feat to the Southeast corner of the Morthwest 1/4 of the Northwest 1/4 of said Section 26; thence South 0°01'20" East, thence South 89°33'40" Mest, 142.12 feat for a point of beginning; thence continuing, South 89°33'40" Mest, 100 feat; thence South 0°01'20" West, 197.70 feat to the point of beginning.

LESS AND EXCEPT ANY PART IN THE CITY STREET